

THE HOLY EUCHARIST with Ordination to the Sacred Order of Deacons

DAVID CHRISTOPHER BISHOP

OCTOBER 30, 2021 AT 2:00 PM ST. DUNSTAN'S EPISCOPAL CHURCH SHORELINE, WASHINGTON

Prelude

Welcome

THE GATHERING

As the hymn is introduced, all rise, as able.

Hymn 518

Christ is made the sure foundation

Westminster Abbey



Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-56) Music: Henry Purcell (1659-95), adapt; desc. James Gillespie (1929-2018)

The Opening Acclamation

Bishop Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

The people are seated.

THE PRESENTATION

Those who seek ordination to the diaconate are nominated by their own congregations, recommended to the Bishop by the Diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

Presenters Greg, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you David Bishop to be ordained a deacon in Christ's holy catholic Church.

Bishop Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the canons, and we believe him qualified for this order.

The Bishop addresses the Ordinand:

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinand and the Bishop then sign the above declaration in the sight of all present. After the declaration is read and signed, all rise as able.

The Bishop addresses the people:

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting David Bishop for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues:

Bishop Is it your will that David be ordained a deacon?

People It is.

Bishop Will you uphold him in this ministry?

People We will.

Bishop In peace let us pray to the Lord.

The people remain standing.



Cantor God the Father,



People Have mercy on us.

Cantor God the Son,

People Have mercy on us.

Cantor God the Holy Spirit,.

People Have mercy on us.

Cantor Holy Trinity, one God,

People Have mercy on us.



Cantor We pray to you, Lord Christ.



People Lord, hear our prayer. (This response is sung after each petition.)

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For Michael, our Presiding Bishop, Greg our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For David, chosen deacon in your Church, we pray to you O Lord.

People Lord, hear our prayer.

Cantor That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For his family and community, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People Lord, hear our prayer.

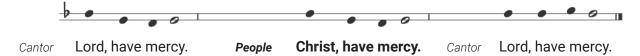
Cantor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Dunstan, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



People To you, O Lord our God.



The Collect of the Day

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

THE LITURGY OF THE WORD

Please be seated for the readings.

The First Lesson Jeremiah 1:4-9

Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.'

Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth.'

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

La Lectura Primera Jeremías 1:4-9

El Señor me dirigió la palabra: —Antes de formarte en el vientre te elegí, antes de salir del seno materno te consagré y te nombré profeta de los paganos. Yo repuse: —¡Ay Señor mío! Mira que no sé hablar, que soy un muchacho. El Señor me contestó: —No digas que eres un muchacho: que a donde yo te envíe, irás; lo que yo te mande, lo dirás. No les tengas miedo, que yo estoy contigo para librarte —oráculo del Señor—. El Señor extendió la mano, me tocó la boca y me dijo: —Mira, yo pongo mis palabras en tu boca

Lector Escucha lo que el Espíritu le dice al pueblo de Dios.

Pueblo Demos gracias a Dios.

The people remain seated.

Psalm 84 Anglican chant: H. H. Parry

How dear to me is your dwelling, O LORD of hosts! *

My soul has a desire and longing for the courts of the LORD;

my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the swallow a nest where she may lay her young; *

by the side of your altars, O LORD of hosts, my King and my God.

Happy are they who dwell in your house! *

they will always be praising you.

Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

They will climb from height to height, *

and the God of gods will reveal himself in Zion.

LORD God of hosts, hear my prayer; *

hearken. O God of Jacob.

Behold our defender, O God; *

and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room, *

and to stand at the threshold of the house of my God

than to dwell in the tents of the wicked.

For the LORD God is both sun and shield; *

he will give grace and glory;

No good thing will the LORD withhold *
from those who walk with integrity.

O LORD of hosts, *
happy are they who put their trust in you!

La Lectura Segunda 2 Corintios 4:1-6

Por eso, habiendo recibido este ministerio por pura misericordia, no nos acobardamos; antes bien renunciamos a callar por vergüenza.

No procedemos con astucia, falsificando la Palabra de Dios, sino que, declarando la verdad, nos encomendamos delante de Dios a la conciencia de quien sea.

Y si nuestra Buena Noticia está oculta, la está solamente para los que se pierden: a quienes por su incredulidad el dios de este mundo les ha cegado la mente para que no les amanezca la claridad de la gloriosa Buena Noticia de Cristo, que es imagen de Dios.

No nos anunciamos a nosotros, sino a Jesucristo como Señor, y nosotros no somos más que servidores de ustedes por amor de Jesús. El mismo Dios que mandó a la luz brillar en las tinieblas, es el que hizo brillar su luz en nuestros corazones para que en nosotros se irradie la gloria de Dios, como brilla en el rostro de Cristo.

Lector Escucha lo que el Espíritu dice al pueblo de Dios.

Pueblo Demos gracias a Dios.

The Second Lesson 2 Corinthians 4:1-6

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The people stand to sing

The Gospel Acclamation The refrain is sung first by the Cantor, and then sung by all.

Chant: Mode IV



Verse: The Lord sent me to bring glad tidings to the poor and to proclaim liberty to captives.

**Refrain* (sung by all)

The people remain standing. The Gospel is read in English and in Spanish.

The Holy Gospel Luke 22:24-27

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.'

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

El Santo Evangelio Lucas 22:24-27

Evangelista: El Santo Evangelio de nuestro Señor Jesucristo, según San Lucas.

Pueblo ¡Gloria a ti, Cristo Señor!

Luego surgió una disputa sobre quién de ellos se consideraba el más importante. Jesús les dijo:—Los reyes de los paganos los tienen sometidos y los que imponen su autoridad se hacen llamar benefactores.

Ustedes no sean así; al contrario, el más importante entre ustedes se comporte como si fuera el último y el que manda como el que sirve.

¿Quién es mayor? ¿El que está a la mesa o el que sirve? ¿No lo es, acaso, el que está a la mesa? Pero yo estoy en medio de ustedes como quien sirve.

Evangelista El Evangelio del Señor.

Pueblo Te alabamos, Cristo Señor.

Sermon The Most Reverend Melissa Skelton

THE BAPTISMAL COVENANT

The Bishop reminds the people that the foundation of all ministry is in Baptism and invites the people, along with the Ordinand, to renew their Baptismal Covenant. All rise as able and turn to face the baptismal font.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living

and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the

forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the

prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human

being?

People I will, with God's help.

Bishop May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the

Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ

Jesus our Lord. Amen.

The Bishop and the Ordinand sprinkle the people with water from the font as a sign and reminder of our Baptism.

THE EXAMINATION

All are seated, except for the Ordinand, who stands before the Bishop. The Bishop addresses the Ordinand:

My brother, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My brother, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Ordinand I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinand I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinand I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of

Christ, so that you may be a wholesome example to all people?

Ordinand I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinand | will.

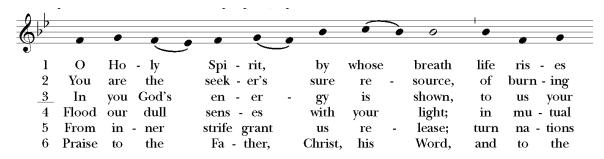
Bishop May the Lord by his grace uphold you in the service he lays upon you.

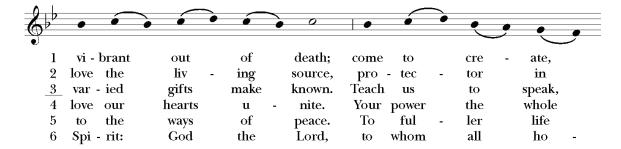
Ordinand Amen.

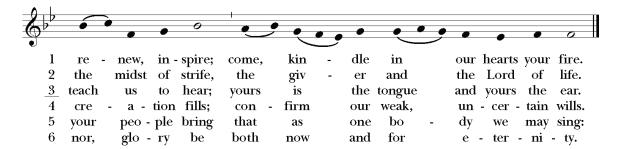
THE CONSECRATION OF A DEACON

All rise as able.

Hymn 502 Veni Creator Spiritus







Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (1919-2006), alt.; para. of Veni Creator Spiritus

Music: plainsong, Mode 8; acc. Richard Proulx (1937-2010)

A period of silent prayer follows, the people still standing.

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

Here the Bishop lays hands upon the head of the Ordinand, and prays:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to David; fill him with grace and power, and make him a deacon in your Church.

The Bishop then continues:

Make him, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let his life and teaching so reflect your commandments, that through him many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The people, in a loud voice, respond: Amen.

All are seated. The new deacon is now vested according to the order of deacons. The Bishop then gives a Bible to the newly ordained, saying:

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

The people stand.

The Peace

Bishop The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

Offertory Sentence

Bishop Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering of money is received. The funds collected during this service will go to the Diocesan Office of Refugee Resettlement (https://www.dioceserroseattle.org/) to assist Afghan refugees.

To give online visit https://www.justgiving.com/dioceseofolympiainc.



You may also mail your gift to The Refugee Resettlement Office at 515 B St. NE, Auburn, WA 98002. Please write "Afghan Refugee Resettlement" in the memo line. Go tell the earth to shake And tell the thunder To wake the sky And tear the clouds apart Tell my people to come out And wonder Where the old world is gone For a new world is born And all my people Shall be one. So tell the earth to shake With marching feet Of messengers of peace Proclaim my law of love To every nation Every race.

For the old wrongs are over The old days are gone A new world is rising Where my people shall be one. So tell the earth to shake With marching feet Of messengers of peace Proclaim my law of love To every nation Every race.

And say the old wrongs are over The old ways are done There shall be no more hate And no more war My people shall be one. So tell the earth to shake With marching feet Of messengers of peace Proclaim my law of love To every nation Every race.

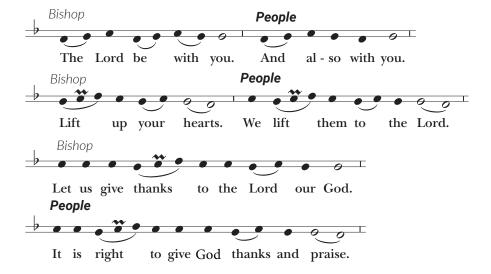
For the old world is ended The old sky is torn Apart. A new day is born They hate no more They do not go to war My people shall be one. So tell the earth to shake With marching feet Of messengers of peace Proclaim my law of love To every nation Every race.

There shall be no more hate And no more oppression.

The old wrongs are done My people shall be one.

The people stand.

Eucharistic Prayer B



Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: Joel Martinson (b.1960) from Missa Guadalupe

The people stand or kneel. Then the Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in the Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

Bishop and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

Bishop

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A - MEN.

Bishop And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer said by all, in the language that is most familiar to you

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

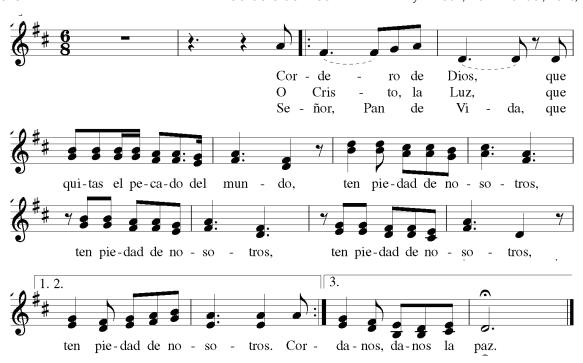
Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden.
No nos dejes caer en tentación y líbranos del mal.
Porque tuyo es reino, tuyo es poder, y tuya es la Gloria, ahora y por siempre. Amén.

Breaking of the Bread

The Bishop breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Cordero de Dios



Music: Joel Martinson (b.1960) from Missa Guadalupe

The Invitation to Communion

Bishop The Gifts of God for the People of God.

Communion Anthem

Esto les Digo

Kinley Lange

Donde estén dos o tres reunidos en mi nombre, allí también estaré.

Where two or three are gathered in My name, there will I be also.

(sung in Spanish)



Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

The people stand.

Postcommunion Prayer

Bishop Let us pray.

People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that David may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

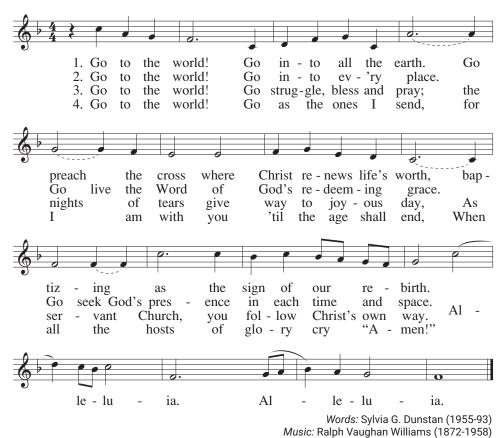
Blessing

Glory to God, whose power working in us can do infinitely more than we can ask or imagine.

People Glory to God from generation to generation in the Church, and in Christ Jesus forever and ever.

Bishop The blessing, mercy, and grace of the Holy and undivided Trinity be upon you, and remain with you forever.

People Amen.



Dismissal

New Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Voluntary

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Presenters of the Ordinand

Mr. Matthew Bishop: Family member
Ms. Cindy Miller-Arnberg: St. Luke's Tacoma
The Reverend Mike Moffitt: Associate Pastor, University Place Presbyterian Church
The Reverend Marlene Jacobs: Rector, St. Luke's Tacoma

Vester of the Ordinand

Mr. Matthew Bishop: Family member

Serving this day

Bishop The Right Reverend Gregory Rickel Preacher The Most Reverend Melissa Skelton Archdeacon The Venerable Genevieve Grewell Priest The Reverend David Marshall, Rector, St. Dunstan's Deacons The Reverend Alan Christensen, St. Dunstan's, The Reverend Pat Grodt, St. Dunstan's Gospeler Baudelina Paz, St. Paul's/Resurrecion Choir Director and Cantor Zachary Hemenway, Director of Music, Epiphany Parish Organists Dr. Wyatt Smith, Associate Director of Music, Epiphany Parish Susannah Valleau, Director of Music, St. Dunstan's The Epiphany Evensong Choir Minister of Ceremony Diane Carlisle, Head Verger, Epiphany Parish Lectors Kelli Martin, José Luis Muñoz, Epiphany Parish Crucifer Carol Vojir, St. Dunstan's Ushers Chris Johns, Bill Barnsdale, St. Dunstan's Flowers Joy Barnsdale, St. Dunstan's Altar Guild Karen Blackwell Tynes, Joy Barnsdale, St. Dunstan's

A special thank you to the Reverend Canon Jesus Reyes, Rector, St. Luke's/San Lucas, Vancouver for help with the Spanish translations in this bulletin.