

THE HOLY EUCHARIST

with **ORDINATIONS**

TO THE SACRED ORDER OF DEACONS

Jeffrey Boyce
Donna Greene
Sheryl Haase

October 22, 2022

3:30 PM

To all members of the community of the Diocese of Olympia, and visitors and guests near and far, welcome to this Diocesan Convention service of Holy Eucharist with Ordinations to the Sacred Order of Deacon.

Water. Soil. Seeds. Growth. As the seasons change, as the fruit within our own hearts and communities begin to ripen and mature, Jesus calls on us to encounter him in the garden. As we look for ways to heal our planet, to heal our relationship to creation and become faithful stewards of this place we call home, Jesus calls on us to encounter him in the garden. And as we celebrate our rich and vibrant legacy while looking ahead to a new and ever changing future, the risen Christ calls on us to encounter him in the garden.

THE OPENING RITE

*All stand, as able.***HYMN IN PROCESSION** *God of the sparrow, God of the whale*SOURCE: *My Heart Sings Out* #129

1	God	of	the	spar	-	row
2	God	of	the	earth	-	quake
3	God	of	the	rain	-	bow
4	God	of	the	hun	-	gry
5	God	of	the	neigh	-	bor
6	God	of	the	a	-	ges



God	of	the	whale	God	of	the	swirl	-	ing
God	of	the	storm	God	of	the	trum	-	pet
God	of	the	cross	God	of	the	emp	-	ty
God	of	the	sick	God	of	the	prod	-	i
God	of	the	foe	God	of	the	prun	-	ing
God	near	at	hand	God	of	the	lov	-	ing



stars	_____	How	does	the	crea	-	ture	say
blast	_____	How	does	the	crea	-	ture	cry
grave	_____	How	does	the	crea	-	ture	say
gal	_____	How	does	the	crea	-	ture	say
hook	_____	How	does	the	crea	-	ture	say
heart	_____	How	do	your	chil	-	dren	say



Awe	_____	How	does	the	crea	-	ture	say	Praise.	_____
Woe	_____	How	does	the	crea	-	ture	cry	Save.	_____
Grace	_____	How	does	the	crea	-	ture	say	Thanks.	_____
Care	_____	How	does	the	crea	-	ture	say	Life.	_____
Love	_____	How	does	the	crea	-	ture	say	Peace.	_____
Joy	_____	How	do	your	chil	-	dren	say	Home.	_____

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Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.
All are seated.

THE PRESENTATION

Those who seek ordination to the diaconate are nominated by their own congregation, recommended to the Bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

For each ordinand in turn:

Presenters Greg, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you N.N. to be ordained a deacon in Christ's holy catholic Church.

Bishop Has *he* been selected in accordance with the canons of this Church?
 And do you believe *his* manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that *she* has satisfied the requirements of the canons,
 and we believe *her* qualified for this order.

The Bishop addresses the ordinand:

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the Bishop then sign the above declaration in the sight of all present.

After all the ordinands have been presented and examined, all stand as able.

The Bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Jeffrey Boyce, Donna Greene, and Sheryl Haase for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues:

Bishop Is it your will that Jeffrey, Donna, and Sheryl be ordained deacons?
Assembly It is.

Bishop Will you uphold them in this ministry?
Assembly We will.

Bishop In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

The Book of Common Prayer, p. 548



Cantor God the Father,



***Assembly* Have mercy on us.**

Cantor God the Son,

***Assembly* Have mercy on us.**

Cantor God the Holy Spirit,

***Assembly* Have mercy on us.**

Cantor Holy Trinity, one God,

***Assembly* Have mercy on us.**



Cantor We pray to you, Lord Christ.



***Assembly* Lord, hear our prayer.** (*This response is sung after each petition.*)

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor For Michael, our Presiding Bishop, Greg, Melissa, and Brian our Bishops, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor For Jeffrey, Donna, and Sheryl, chosen deacons in your Church, we pray to you O Lord.

***Assembly* Lord, hear our prayer.**

Cantor That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Assembly Lord, hear our prayer.

Assembly Lord, hear our prayer.

Assembly Lord, hear our prayer.

Assembly Lord, hear our prayer.

Assembly Lord, hear our prayer.

Assembly Lord, hear our prayer.

Assembly Lord, hear our prayer.

Assembly To you, O Lord our God.



Cantor Lord, have mercy. ***Assembly:*** Christ, have mercy. *Cantor:* Lord, have mercy.

The Book of Common Prayer, p. 540

Assembly And also with you.

Presider Let us pray.

All Amen.

6

THE LITURGY OF THE WORD

READING *Joel 2:21-27*

DO NOT FEAR, O soil;
be glad and rejoice,
for the LORD has done great things!
Do not fear, you animals of the field,
for the pastures of the wilderness are green;
the tree bears its fruit;
the fig tree and vine give their full yield.
O children of Zion, be glad,
and rejoice in the LORD your God,
for he has given the early rain for your vindication;
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing floors shall be full of grain;
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army that I sent against you.
You shall eat in plenty and be satisfied
and praise the name of the LORD your God,
who has dealt wondrously with you.
And my people shall never again be put to shame.
You shall know that I am in the midst of Israel
and that I, the LORD, am your God and there is no other.
And my people shall never again be put to shame.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

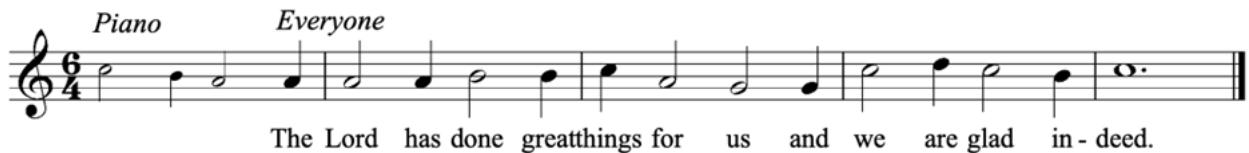
PSALM *Psalm 126 ♦ In convertendo*

The Book of Common Prayer, p. 782

Musical setting from *The Portland Psalter*, by Robert Hawthorne

The cantor introduces the antiphon; all repeat it.

The cantor chants the psalm verses, all repeating the antiphon as indicated.



WHEN THE LORD restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
“The LORD has done great things for them.” **ANTIPHON**

Restore our fortunes, O LORD, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves. **ANTIPHON**

ACUÉRDENSE de esto: El que siembra poco, poco cosecha; el que siembra mucho, mucho cosecha. Cada uno debe dar según lo que haya decidido en su corazón, y no de mala gana o a la fuerza, porque Dios ama al que da con alegría. Dios puede darles a ustedes con abundancia toda clase de bendiciones, para que tengan siempre todo lo necesario y además les sobre para ayudar en toda clase de buenas obras. La Escritura dice:

«Ha dado abundantemente a los pobres,
y su generosidad permanece para siempre.»

Dios, que da la semilla que se siembra y el alimento que se come, les dará a ustedes todo lo necesario para su siembra, y la hará crecer, y hará que la generosidad de ustedes produzca una gran cosecha. Así tendrán ustedes toda clase de riquezas y podrán dar generosamente. Y la colecta que ustedes envíen por medio de nosotros, será motivo de que los hermanos den gracias a Dios. Porque al llevar esta ayuda a los hermanos, no solamente les llevamos lo que les haga falta, sino que también los movemos a dar muchas gracias a Dios. Y ellos alabarán a Dios, pues esta ayuda les demostrará que ustedes obedecen al evangelio que profesan, al evangelio de Cristo. También ellos honrarán a Dios por la generosa contribución de ustedes para ellos y para todos. Y además orarán por ustedes con mucho cariño, por la gran bondad que Dios les ha mostrado a ustedes. ¡Gracias a Dios, porque nos ha hecho un regalo tan grande que no tenemos palabras para expresarlo!

Reader Escuchen lo que el Espíritu está diciendo al Pueblo de Dios.

Assembly **Demos Gracias a Dios.**

English translation: 2 Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not regretfully or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

*“He scatters abroad; he gives to the poor;
his righteousness endures forever.”*

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us, for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your partnership with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

SEQUENCE HYMN

SOURCE: *The Hymnal* 1982 #589



- 1 Al - might - y God, your word is cast like seed up - on the ground,
- 2 Let not our self - ish - ness and hate this ho - ly seed re - move,
- 3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,



THE HOLY GOSPEL *Matthew 13:1-9*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!"

Gospeller The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Right Reverend Gregory H. Rickel

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE EXAMINATION

All are seated, except for the ordinands, who stand before the Bishop. The Bishop addresses the ordinands:

Bishop My sisters and brother, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My brother and sisters, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinands I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Ordinands I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinands I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Ordinands Amen.

THE CONSECRATION OF THE DEACONS

All stand, as able.

HYMN *Veni Creator Spiritus* (sung by the Cantor alone)

Latin, 9th century; Plainsong Mode 8
trans. John Cosin (1594-1672)

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.
Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.
Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.
Keep far our foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,
that through the ages all along,
this may be our endless song:
praise to thy eternal merit,
Father, Son and Holy Spirit.

A period of silent prayer follows, the Assembly still standing.

PRAYER OF CONSECRATION

The Book of Common Prayer, p. 544

Bishop O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of the ordinand, and prays:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to *N.*; fill *him* with grace and power, and make *her* a deacon in your Church.

The Bishop then continues:

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The Assembly, in a loud voice, responds: Amen.

All are seated. The new deacons are now vested according to the order of deacons.

The Bishop then gives a Bible to the newly ordained, saying:

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

An offering of money is received. You may give electronically by visiting resources.ecww.org/give, or by scanning the QR code to the right.



You may also mail your gift to the Diocese of Olympia: 1551 10th Ave. E, Seattle, WA 98102.

Please make checks payable to The Diocese of Olympia, and notate donations as "convention 2022" in the memo or comment.

VOLUNTARY *Piano improvisation*

All stand, as able, as the bread, wine, and monetary offering are presented at the altar.

OFFERTORY HYMN *For the beauty of the earth*

SOURCE: *The Hymnal* 1982 #416

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
2 hill and vale, and tree and flower, sun and moon, and stars of light,
3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

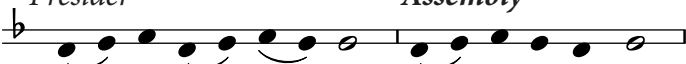





Refrain

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

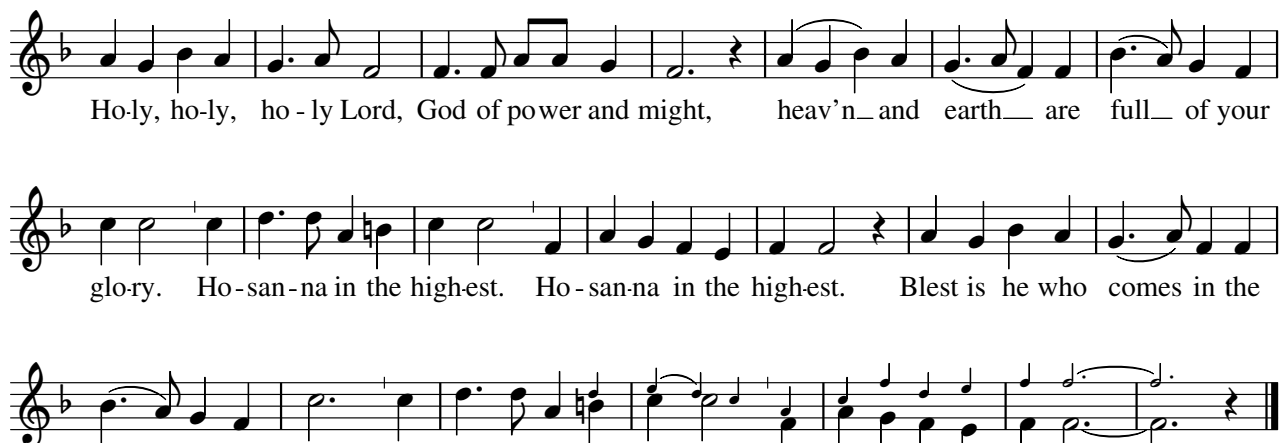
THE GREAT THANKSGIVING *Eucharistic Prayer B*

<i>Presider</i>	<i>Assembly</i>
	
The Lord be with you.	And al-so with you.
<i>Presider</i>	<i>Assembly</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Presider</i>	<i>Assembly</i>
	
Let us give thanks to the Lord our God.	It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx (1937–2010)



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your
 glo-ry. Ho-san-na in the high-est. Ho - san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #S-125, WORDS & MUSIC: public domain.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O Father,

All We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM

SOURCE: *Wonder, Love, & Praise* #875

The cantor introduces the antiphon, all repeat it. The cantor sings the verses, all repeating the antiphon as indicated.



Verse: The break which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many, we share one bread. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

COMMUNION HYMN *One bread, one body*

SOURCE: *Lift Every Voice & Sing* #151

Refrain

One bread, one bod - y, one Lord of all,

one cup of bless - ing which we bless. And

we though man - y, through-out the earth,

We are one bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat-tered and grown,

wom - an or man, no more,
 one in the Lord of all.
 gath-ered to one for all.

1 Break thou the bread of life, dear Lord, to me,
 2 Bless thou the truth, dear Lord, to me, to me,
 3 Teach me to live, dear Lord, on - ly for thee,

as thou didst break the loaves be - side the sea;
 as thou didst bless the bread by Gal - i - lee;
 as thy dis - ci - ples lived in Gal - i - lee;

be - yond the sa - cred page I seek thee, Lord;
 then shall all bond-age cease, all fet - ters fall,
 then, all my strug - gles o'er, then, vic - t'ry won,

my spi - rit pants for thee, O liv - ing word!
 and I shall find my peace, my all in all.
 I shall be - hold thee, Lord, the liv - ing one.

Words: Mary A. Lathbury (1841–1913).
 Music: William F. Sherwin (1826–1888).

All stand, as able.

POSTCOMMUNION PRAYER

Presider Let us pray. Almighty Father,
All we thank you
 for feeding us with the holy food

of the Body and Blood of your Son,
 and for uniting us through him
 in the fellowship of your Holy Spirit.
 We thank you for raising up among us faithful servants
 for the ministry of your Word and Sacraments.
 We pray that Jeffrey, Donna, and Sheryl
 may be to us effective examples
 in word and action,
 in love and patience,
 and in holiness of life.
 Grant that we, with them, may serve you now,
 and always rejoice in your glory;
 through Jesus Christ your Son our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

All Amen.

HYMN

Rise, O church

WORDS: Susan P. Cherwien (b. 1953)

TUNE: *Lauda anima*, John Goss (1800-1880)

1 Rise, O church, like Christ a - ris - en, from this meal of love and grace;
 2 Rise, trans-formed, and choose to fol - low af - ter Christ, though wound-ed, whole;
 3 Rise, re - mem - ber well the fu - ture God has called us to re - ceive;
 4 Ser - vice be our sure vo - ca - tion; cour - age be our dai - ly breath;

may we through such love en - vi - sion whose we are, and whose, our praise.
 brok - en, shared, our lives are hal - lowed to re - lease and to con - sole.
 pre - sent by God's lov - ing nur - ture, Spi - rit - ed then let us live.
 mer - cy be our des - ti - na - tion from this day and un - to death.

Al - le - lu - ia, al - le - lu - ia; God, the won - der of our days.
 Al - le - lu - ia, al - le - lu - ia; Christ, our pre - sent, past, and goal.
 Al - le - lu - ia, al - le - lu - ia; Spi - rit, grace by whom we live.
 Al - le - lu - ia, al - le - lu - ia; Rise, O church, a liv - ing faith.

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COMMISSIONING

All those who have been elected or appointed at this convention assemble around the baptismal font.

Bishop You have been called to a ministry by this convention. Will you, as long as you are engaged in this work, perform it with diligence?

Those elected and appointed respond: **We will.**

Bishop Will you faithfully and reverently execute the duties of your ministry to the honor of God and the benefit of the people of the Diocese of Olympia?

Those elected and appointed respond: **We will.**

Bishop Will all of you, delegates of this convention, participate in our resolve to live out the mission of Christ, return to your communities with a spirit of obedience and joy, to continue your journey in the pilgrim's way of faith?

Delegates of convention respond: **We will.**

Bishop May the Holy Spirit guide and strengthen you with courage, patience and vision that you may do God's will in the service of Jesus Christ our Lord.

All Amen.

BLESSING OF TREE SEEDLINGS

The Bishop asks God's blessing on the native tree seedlings to signify our commitment to care for sacred creation. Seedlings and planting information cards will be available in the lobby and near the elevator.

BLESSING

Bishop Glory to God, whose power working in us can do infinitely more than we can ask or imagine.

Assembly **Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever.**

Bishop The blessing, mercy, and grace of the Holy and undivided Trinity be upon you, and remain with you forever.

All Amen.

DISMISSAL

New Deacons Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

Assembly **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Right Reverend Gregory H. Rickel, *Bishop of the Diocese of Olympia*

BISHOP'S CHAPLAIN

The Reverend Eric Stroo, *St. Stephen, Oak Harbor*

DEACONS

The Venerable Gen Grewell, *Christ Church, Tacoma*

The Reverend Pat Grodt, *St. Dunstan, Shoreline*

MINISTERS OF CEREMONY

Diane Carlisle, *Executive Assistant to the Rector & Director of Worship, Epiphany Parish, Seattle*
Michael Seewer, *Head Verger & Cathedral Sacristan, Saint Mark's Cathedral*

LECTORS

Sarah Hosler, *Good Shepherd, Federal Way*
The Reverend Michael Beaton, *St. Matthew/San Mateo, Auburn*

EUCCHARISTIC MINISTERS

The Reverend Michael Beaton, *St. Matthew/San Mateo, Auburn*
The Reverend Charissa Bradstreet, *Good Samaritan, Sammamish*
The Reverend Stephen Crippen, *St. Paul, Seattle*
The Reverend Nat Johnson, *St. Paul, Seattle*
The Reverend Courtney Jones, *St. Andrew, Diocese of Northwest Texas*
The Reverend Hillary Kimsey, *St. Luke, Seattle*
The Reverend Malcolm McLaurin, *Holy Cross, Redmond*
And the community of deacons

OBLATION BEARERS

Michael Boyce, *Holy Spirit Lutheran, Kirkland*
Patrick Boyce, *St. George, Maple Valley*
Anna Lynn, *Good Shepherd, Federal Way*
Lynette Poulton, *St. Luke/San Lucas, Vancouver*
Lisa Graumlich, *Trinity Church, Seattle*
Kae Eaton, *St. John, Gig Harbor*
Sue Ming, *St. George, Maple Valley*
Darlene Schwieterman, *All Saints, Vancouver*

MUSICIAN

Fred McIlroy, *Director of Music, Emmanuel, Mercer Island*

ORDINAND PRESENTERS

Jeffrey Boyce:
Mary Boyce, *All Saints, Tacoma*
Charla Connor, *All Saints, Tacoma*
Tom Egnew, *St. Andrew, Tacoma*
The Reverend Tom Ortung, *St. Andrew, Tacoma*
The Reverend Canon Ed Sterling, *St. Andrew, Tacoma*
The Reverend Jim Warnock, *All Saints, Tacoma*

Donna Greene:
Ann Hassler, *All Saints, Vancouver*
Don Lawry, *St. Luke/San Lucas, Vancouver*
The Reverend Jesus Reyes, *St. Luke/San Lucas, Vancouver*
Sandra Wade, *Holy Cross, Anglican Diocese of South Carolina*

Sheryl Haase:
The Reverend Joe Sheeler, *All Saints, Vancouver*
Pat Stephens, *All Saints, Vancouver*
Martha Stephenson, *All Saints, Vancouver*
Fran Whitmeyer, *St. Anne, Washougal*

ORDINAND VESTERS

Jeffrey Boyce:
Mary Boyce, *All Saints, Tacoma*

Donna Greene:
Asher Cooper, *All Saints, Vancouver*
Pat Stephens, *All Saints, Vancouver*

Sheryl Haase:
Fiona Neumann, *All Saints, Vancouver*
Pat Stephens, *All Saints, Vancouver*



1 I am the bread of life;— they who
 2 (The) Bread that— I will give— is my
 3 (Un-) less— you eat— of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of — Man — and —
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall — live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. 5 Yes, day.

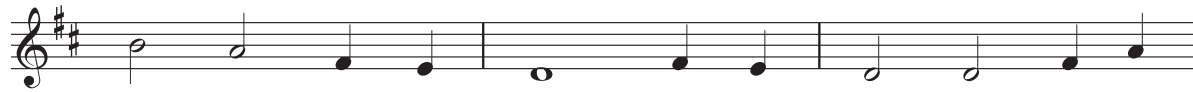
last day. 2 The 3 Un- day. 4 — 5 Yes, (z)

The descant may be sung after stanzas 4 and 5.

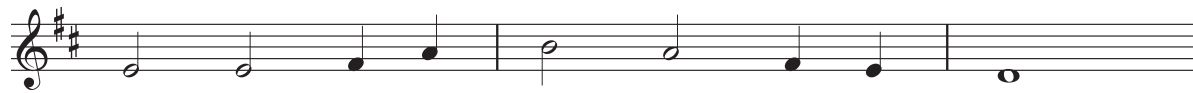
Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



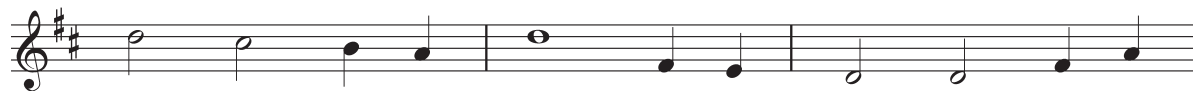
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ____
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray; ____
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; ____
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease; ____

1. With its crys - tal tide for - ev - er Flow - ing by the__ throne of__ God?
 2. We will walk and wor - ship ev - er, All the hap - py__ gold - en__ day.
 3. Grace our spir - its will de - liv - er, And pro - vide a__ robe and__ crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of__ peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful__ riv - er;

Gath - er with the saints__ at the riv - er That flows by the throne of__ God.

Words: Robert Lowry (1826-1899). Music: Robert Lowry.

English scripture readings are from the New Revised Standard Version Updated Edition (NRSVue), published in August 2022 by the National Council of Churches, and approved for use in The Episcopal Church by the 80th General Convention (Resolution A144).

Eucharistic Prayer B as used in this liturgy differs from that printed in The Book of Common Prayer (1979). In 2018, the 79th General Convention of The Episcopal Church authorized (Resolution D078) a trial use of Expansive Language liturgies for Holy Eucharist. Expansive language guidelines reduce the use of gender-specific pronouns for God and replace adjectives of power (i.e., Lord) with inclusive alternatives.

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